

SCC eFile
(6/10)

2011 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

211521711

1.) CORPORATION NAME:

Stop Hunger Now, Inc.

DUE DATE: **11/30/2011**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

DIRECTOR

LEE WARREN

1112 CHARLES ST

SOUTH HILL, VA 23970

SCC ID NO: **F1772674**

5.) STOCK INFORMATION

CLASS

AUTHORIZED

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

MECKLENBURG COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

DE

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 615 HILLSBOROUGH ST.
SUITE 200

CITY/ST/ZIP: RALEIGH, NC 27603-

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: JO ELAINE HARRIS
TITLE: DIRECTOR
ADDRESS: 10621 SILVERWOOD CREEK DRIVE
CITY/ST/ZIP/CO: RALEIGH, NC 27614-

OFFICER

DIRECTOR

NAME: ROD BROOKS
TITLE: President & CEO
ADDRESS: 615 HILLSBOROUGH ST.
SUITE 200
CITY/ST/ZIP/CO: RALEIGH, NC 27603-

OFFICER

DIRECTOR

NAME: RAY BUCHANAN
TITLE: Intl. President
ADDRESS: 615 HILLSBOROUGH ST.
SUITE 200
CITY/ST/ZIP/CO: RALEIGH, NC 27603-

OFFICER

DIRECTOR

NAME: MIKE CONSTANTINO
TITLE: DIRECTOR
ADDRESS: 4130 PARK LAKE AVENUE
CITY/ST/ZIP/CO: RALEIGH, NC 27612-

OFFICER

DIRECTOR

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ ROD BROOKS

ROD BROOKS, President & CEO

9/20/2011

SIGNATURE OF DIRECTOR/OFFICER
LISTED IN THIS REPORT

PRINTED NAME AND CORPORATE
TITLE

DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.