

SCC eFile

2012 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

212538604

1.) CORPORATION NAME:

Stop Hunger Now, Inc.

DUE DATE: **11/30/2012**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**LEE WARREN
1112 CHARLES ST
SOUTH HILL, VA 23970**

SCC ID NO: **F1772674**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
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3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

MECKLENBURG COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

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6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 615 HILLSBOROUGH ST.
SUITE 200

CITY/ST/ZIP: RALEIGH, NC 27603

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME:	ROD BROOKS	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	PRESIDENT & CEO		
ADDRESS:	615 HILLSBOROUGH ST. SUITE 200		
CITY/ST/ZIP/CO:	RALEIGH, NC 27603		

NAME:	RAY BUCHANAN	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	INTL. PRESIDENT		
ADDRESS:	615 HILLSBOROUGH ST. SUITE 200		
CITY/ST/ZIP/CO:	RALEIGH, NC 27603		

NAME:	MIKE CONSTANTINO	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	DIRECTOR		
ADDRESS:	4130 PARK LAKE AVENUE		
CITY/ST/ZIP/CO:	RALEIGH, NC 27612		

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ ROD BROOKS	ROD BROOKS, PRESIDENT & CEO	10/5/2012
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.