

1.) CORPORATION NAME:

Aerospace Medical Association

DUE DATE: **11/30/2010**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

DIRECTOR

**JEFFREY C. SVENTEK
320 SOUTH HENRY STREET
ALEXANDRIA, VA 22314**

SCC ID NO: **F1773979**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
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3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

ALEXANDRIA CITY

4.) STATE OR COUNTRY OF INCORPORATION:

DC

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 320 SOUTH HENRY STREET

CITY/ST/ZIP: ALEXANDRIA, VA 22314-

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: FANANCY L ANZALONE
TITLE: VICE PRESIDENT
ADDRESS: 3910 NE 30TH AVE
CITY/ST/ZIP/CO: LIGHTHOUSE POINT, FL 33064-

OFFICER

DIRECTOR

NAME: MARIAN B SIDES
TITLE: PRESIDENT
ADDRESS: 32715 N. FOREST DRIVE
CITY/ST/ZIP/CO: GRAYSLAKE, IL 60030-

OFFICER

DIRECTOR

NAME: ARLEEN M SAENGER
TITLE: SECRETARY
ADDRESS: 5826 HANNORA LANE
CITY/ST/ZIP/CO: FAIRFAX STATION, VA 22039-

OFFICER

DIRECTOR

NAME: P. GLENN MERCHANT
TITLE: TREASURER
ADDRESS: 2728 GLEN ARBOR DRIVE
CITY/ST/ZIP/CO: COLORADO SPRINGS, CO 80920-

OFFICER

DIRECTOR

NAME: JAMES T WEBB
TITLE: VICE PRESIDENT
ADDRESS: 13818 CHITTIM OAK
CITY/ST/ZIP/CO: SAN ANTONIO, TX 78232-

OFFICER

DIRECTOR

NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	SUSAN E NORTHRUP VICE PRESIDENT 303 WINDSOR PLACE PEACHTREE CITY, GA 30269-	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
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NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	JARNAIL SINGH VICE PRESIDENT 6 JALAN RASOK SINGAPORE 739627, -, SINGAPORE	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
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NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	PHILIP J SCARPA, JR VICE PRESIDENT MAIL CODE TA-B1A NASA-KENNEDY SPACE CTR, VA -	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
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NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	JEFFREY C SVENTEK DIRECTOR 320 SOUTH HENRY STREET ALEXANDRIA, VA -	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
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I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

<u>/s/ JEFFREY C SVENTEK</u>	<u>JEFFREY C SVENTEK, DIRECTOR</u>	<u>9/23/2010</u>
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.