

1.) CORPORATION NAME: David Evans and Associates, Inc. 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: CORPORATION SERVICE COMPANY BANK OF AMERICA CENTER, 16TH FLOOR 1111 EAST MAIN STREET RICHMOND, VA	DUE DATE: 12/31/2014 SCC ID NO: F1775438 5.) STOCK INFORMATION <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;">CLASS</td> <td style="width:50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>15,000,000</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	15,000,000
CLASS	AUTHORIZED				
COMMON	15,000,000				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: RICHMOND CITY					
4.) STATE OR COUNTRY OF INCORPORATION: OR					

6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 2100 SW RIVER PKWY CITY/ST/ZIP: PORTLAND, OR 97201

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: AL BARKOULI TITLE: PRESIDENT ADDRESS: 2100 SW RIVER PARKWAY CITY/ST/ZIP/CO: PORTLAND, OR 97201	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
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NAME: ROLAND GASPER TITLE: S/T/VP ADDRESS: 2100 SW RIVER PARKWAY CITY/ST/ZIP/CO: PORTLAND, OR 97201	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
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NAME: KENNETH WIGHTMAN TITLE: DIRECTOR ADDRESS: 2100 SW RIVER PARKWAY CITY/ST/ZIP/CO: PORTLAND, OR 97201	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
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I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ ROLAND GASPER	ROLAND GASPER, S/T/VP	12/11/2014
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.