

|  |   |       |            |        |         |
|--|---|-------|------------|--------|---------|
| 1.) CORPORATION NAME:<br><b>Beechcraft Domestic Service Company</b>  | DUE DATE: <b>12/31/2014</b>   |       |            |        |         |
| 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:<br><b>CT CORPORATION SYSTEM<br/>4701 COX ROAD, SUITE 285<br/>GLEN ALLEN, VA</b> | SCC ID NO: <b>F1776709</b>  |       |            |        |         |
| 3.) CITY OR COUNTY OF VA REGISTERED OFFICE:<br><b>HENRICO COUNTY</b>   | 5.) STOCK INFORMATION<br><table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;">CLASS</td> <td style="width:50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>100,000</td> </tr> </table> | CLASS | AUTHORIZED | COMMON | 100,000 |
| CLASS  | AUTHORIZED  |       |            |        |         |
| COMMON   | 100,000   |       |            |        |         |
| 4.) STATE OR COUNTRY OF INCORPORATION:<br><b>KS</b>  |   |       |            |        |         |

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: ONE CESSNA BOULEVARD  
BULDING C1

CITY/ST/ZIP: WICHITA, KS 67215

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

|   |   |  |
|---|---|--|
|   | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME: JAMES H. WALLERS<br>TITLE: PRESIDENT<br>ADDRESS: ONE CESSNA BLVD BUILDING C1<br>CITY/ST/ZIP/CO: WICHITA, KS 67215 |   |  |

|   |   |  |
|---|---|--|
|   | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME: BLAKE A. MEYEN<br>TITLE: VP/SEC/GEN COUN<br>ADDRESS: ONE CESSNA BLVD BUILDING C1<br>CITY/ST/ZIP/CO: WICHITA, KS 67215 |   |  |

|  |   |                                   |
|--|---|-----------------------------------|
|  | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| NAME: BARBARA L. ALLEN<br>TITLE: ASST SEC<br>ADDRESS: ONE CESSNA BLVD BUILDING C1<br>CITY/ST/ZIP/CO: WICHITA, KS 67215 |   |                                   |

|  |   |  |
|--|---|--|
|  | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME: ERIC SALANDER<br>TITLE: CFO/TREASURER<br>ADDRESS: ONE CESSNA BLVD BUILDING C1<br>CITY/ST/ZIP/CO: WICHITA, KS 67215 |   |  |

|  |   |                                   |
|--|---|-----------------------------------|
|  | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| NAME: APRIL GERBER<br>TITLE: ASST SECRETARY<br>ADDRESS: ONE CESSNA BLVD BUILDING C1<br>CITY/ST/ZIP/CO: WICHITA, KS 67215 |   |                                   |

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

|   |                                  |           |
|---|----------------------------------|-----------|
| /s/ JAMES H. WALLERS                                | JAMES H. WALLERS, PRESIDENT      | 3/31/2015 |
| SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | PRINTED NAME AND CORPORATE TITLE | DATE      |

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.