

1.) CORPORATION NAME:

**Andress Equipment Associates, Inc. (USED IN VABY:
ADDRESS ENGINEERING ASSOCIATES INC.)**

DUE DATE: **1/31/2014**

SCC ID NO: **F1778234**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**G ELLIOTT COBB JR
506 N MAIN ST
FRANKLIN, VA**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	10,000

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

FRANKLIN CITY (FILED IN SOUTHAMPTON COUNTY)

4.) STATE OR COUNTRY OF INCORPORATION:

AL

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 131 AIRPARK INDUSTRIAL ROAD

CITY/ST/ZIP: ALABASTER, AL 35007

7.) DIRECTORS AND PRINCIPAL OFFICERS:

All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME:	THOMAS R ARMSTRONG	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	PRESIDENT		
ADDRESS:	131 AIRPARK INDUSTRIAL ROAD		
CITY/ST/ZIP/CO:	ALABASTER, AL 35007		

NAME:	THOMAS R ARMSTRONG, JR	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	VP CFO		
ADDRESS:	131 AIRPARK INDUSTRIAL ROAD		
CITY/ST/ZIP/CO:	ALABASTER, AL 35007		

NAME:	DAVID B STEWART	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	VICE PRESIDENT		
ADDRESS:	131 AIRPARK INDUSTRIAL ROAD		
CITY/ST/ZIP/CO:	ALABASTER, AL 35007		

NAME:	VIRGIL I COBB JR	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	SECRETARY		
ADDRESS:	14 BRIARWOOD DRIVE		
CITY/ST/ZIP/CO:	GARDEN CITY, GA 31408		

NAME:	REX W GASKEY	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	DIRECTOR		
ADDRESS:	1811 KIMBROUGH DRIVE		
CITY/ST/ZIP/CO:	COVINGTON, TN 38019		

NAME:	CARL R MAJORS	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	DIRECTOR		
ADDRESS:	1122 COX ROAD		
CITY/ST/ZIP/CO:	ANDERSON, SC 29621		

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ THOMAS R ARMSTRONG SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	THOMAS R ARMSTRONG, PRESIDENT PRINTED NAME AND CORPORATE TITLE	1/15/2014 DATE
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It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.