

SCC eFile

2013 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

213505049

1.) CORPORATION NAME:

APOLLO SECURITY INTERNATIONAL, INC.

DUE DATE: **1/31/2013**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

CORPORATION SERVICE COMPANY

**Bank of America Center, 16th Floor
1111 East Main Street**

SCC ID NO: **F1778895**

RICHMOND, VA 23219

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMA	100,000
COMB	100,000

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

RICHMOND CITY

4.) STATE OR COUNTRY OF INCORPORATION:

MA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 2150 BOSTON-PROVIDENCE HIGHWAY

CITY/ST/ZIP: WALPOLE, MA 02081

7.) DIRECTORS AND PRINCIPAL OFFICERS:

All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: KENNETH D JENKINS OFFICER DIRECTOR
 TITLE: VICE CHAIRMAN
 ADDRESS: 2150 BOSTON-PROVIDENCE HIGHWAY
 CITY/ST/ZIP/CO: WALPOLE, MA 02081

NAME: DENNIS M CROWLEY III OFFICER DIRECTOR
 TITLE: PRESIDENT
 ADDRESS: 2150 BOSTON-PROVIDENCE HIGHWAY
 CITY/ST/ZIP/CO: WALPOLE, MA 02081

NAME: PEGGY A NOWICK OFFICER DIRECTOR
 TITLE: D
 ADDRESS: 2150 BOSTON-PROVIDENCE HIGHWAY
 CITY/ST/ZIP/CO: WALPOLE, MA 02081

NAME: DENNIS M CROWLEY JR OFFICER DIRECTOR
 TITLE: C/CEO
 ADDRESS: 2150 BOSTON PROVIDENCE HIGHWAY
 CITY/ST/ZIP/CO: WALPOLE, MA 02081

NAME: Charles Rogovin OFFICER DIRECTOR
 TITLE: DIRECTOR
 ADDRESS: 2150
 CITY/ST/ZIP/CO: Walpole, MA 02081

NAME: Richard Ryer OFFICER DIRECTOR
 TITLE: DIRECTOR
 ADDRESS: 21
 CITY/ST/ZIP/CO: Walpole, MA 02081

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ DENNIS M CROWLEY III SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	DENNIS M CROWLEY III, PRESIDENT PRINTED NAME AND CORPORATE TITLE	1/30/2013 DATE
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It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.