

SCC eFile
(6/10)

2012 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

212507032

1.) CORPORATION NAME:

International Seafood Sustainability Foundation, Inc.

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: **B.E.**

**AUTH IN VI
CORPORATION SERVICE COMPANY
Bank of America Center, 16th Floor
1111 East Main Street**

RICHMOND, VA 23219

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

RICHMOND CITY

4.) STATE OR COUNTRY OF INCORPORATION:

DE

DUE DATE: **2/29/2012**

SCC ID NO: **F1781451**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
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6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 7918 JONES BRANCH DR

CITY/ST/ZIP: MCLEAN, VA 22102-

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
NAME:	SUSAN JACKSON			
TITLE:	PRESIDENT			
ADDRESS:	7918 JONES BRANCH DR			
CITY/ST/ZIP/CO:	MCLEAN, VA 22102-			

	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
NAME:	JOHN CONNELLY			
TITLE:	PRESIDENT			
ADDRESS:	7918 JONES BRANCH DR			
CITY/ST/ZIP/CO:	MCLEAN, VA 22102-			

	<input type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
NAME:	CHRIS LISCHESKI			
TITLE:	DIRECTOR			
ADDRESS:	9655 GRANITE RIDGE DRIVE SUITE 100			
CITY/ST/ZIP/CO:	SAN DIEGO, CA 92123-			

	<input type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
NAME:	WILLIAM FOX			
TITLE:	DIRECTOR			
ADDRESS:	1250 24TH STREET NW			
CITY/ST/ZIP/CO:	WASHINGTON, DC 20037-			

	<input type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
NAME:	MIGUEL JORGE			
TITLE:	DIRECTOR			
ADDRESS:	1145 17TH STREET NW			
CITY/ST/ZIP/CO:	WASHINGTON, DC 20036-			

NAME: VICTOR RESTREPO TITLE: DIRECTOR ADDRESS: 7918 JONES BRANCH DRIVE SUITE 700 CITY/ST/ZIP/CO: MCLEAN, VA 22102-	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
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NAME: ALFRED SCHUMM TITLE: DIRECTOR ADDRESS: INTERNATIONAL WWF CENTRE MARINE CONSERVATION CITY/ST/ZIP/CO: HAMBURG, 20457-, GERMANY	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
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I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

<u>/s/ SUSAN JACKSON</u>	<u>SUSAN JACKSON, PRESIDENT</u>	<u>2/27/2012</u>
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.