

SCC eFile

2015 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

215504229

1.) CORPORATION NAME:

International Seafood Sustainability Foundation, Inc.

DUE DATE: **2/28/2015**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

CORPORATION SERVICE COMPANY

**Bank of America Center, 16th Floor
1111 East Main Street**

SCC ID NO: **F1781451**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
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RICHMOND, VA

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

RICHMOND CITY

4.) STATE OR COUNTRY OF INCORPORATION:

DE

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 805 15TH STREET, NW
SUITE 650

CITY/ST/ZIP: WASHINGTON, DC 20005

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME:	SUSAN JACKSON	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	PRESIDENT		
ADDRESS:	805 15TH STREET, NW		
	SUITE 650		
CITY/ST/ZIP/CO:	WASHINGTON, DC 20005		

NAME:	JOHN CONNELLY	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	SECRETARY		
ADDRESS:	805 15TH STREET, NW		
	SUITE 650		
CITY/ST/ZIP/CO:	WASHINGTON, DC 20005		

NAME:	WILLIAM FOX	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	VICE CHAIRMAN		
ADDRESS:	1250 24TH STREET NW		
CITY/ST/ZIP/CO:	WASHINGTON, DC 20037		

NAME:	JUAN CORRALES	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	CHAIRMAN		
ADDRESS:	OL. IND LAMIARAN-ARANBURU		
CITY/ST/ZIP/CO:	, , FN		

NAME:	JAVIER GARAT	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	DIRECTOR		
ADDRESS:	C/VELAZQUEZ, 41 4 C		
CITY/ST/ZIP/CO:	, , FN		

NAME: MIGUEL JORGE TITLE: DIRECTOR ADDRESS: 1145 17TH STREET NW CITY/ST/ZIP/CO: WASHINGTON, DC 20036	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: VICTOR RESTREPO TITLE: DIRECTOR ADDRESS: 805 15TH STREET, NW CITY/ST/ZIP/CO: SUITE 650 WASHINGTON, DC 20005	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: ALFRED SCHUMM TITLE: DIRECTOR ADDRESS: INTERNATIONAL WWF CENTRE MARINE CONSERVATION CITY/ST/ZIP/CO: , , FN	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.		
/s/ SUSAN JACKSON	SUSAN JACKSON, PRESIDENT	1/29/2015
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.		