

SCC eFile

2013 ANNUAL REPORT  
COMMONWEALTH OF VIRGINIA  
STATE CORPORATION COMMISSION

213506411

1.) CORPORATION NAME:

**DRS Tactical Systems, Inc.**

DUE DATE: **3/31/2013**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**CORPORATION SERVICE COMPANY**

**Bank of America Center, 16th Floor  
1111 East Main Street**

SCC ID NO: **F1782764**

**RICHMOND, VA 23219**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	10,000

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**RICHMOND CITY**

4.) STATE OR COUNTRY OF INCORPORATION:

**FL**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 1110 W HIBISCUS BLVD

CITY/ST/ZIP: MELBOURNE, FL 32901

7.) DIRECTORS AND PRINCIPAL OFFICERS:

All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: JASON RINSKY  
TITLE: VP, TAXATION  
ADDRESS: 5 SYLVAN WAY  
CITY/ST/ZIP/CO: PARSIPPANY, NJ 07054

OFFICER

DIRECTOR

NAME: MARK A DORFMAN  
TITLE: SECRETARY  
ADDRESS: 2345 CRYSTAL DRIVE  
CITY/ST/ZIP/CO: ARLINGTON, VA 22202

OFFICER

DIRECTOR

NAME: WILLIAM J. LYNN III  
TITLE: DIRECTOR  
ADDRESS: 2345 CRYSTAL DRIVE  
CITY/ST/ZIP/CO: ARLINGTON, VA 22202

OFFICER

DIRECTOR

NAME: THOMAS P. CRIMMINS  
TITLE: TREASURER  
ADDRESS: 2345 CRYSTAL DRIVE  
CITY/ST/ZIP/CO: ARLINGTON, VA 22202

OFFICER

DIRECTOR

NAME: TOBY MANNHEIMER  
TITLE: VP/HR  
ADDRESS: 2345 CRYSTAL DRIVE  
CITY/ST/ZIP/CO: ARLINGTON, VA 22202

OFFICER

DIRECTOR

NAME: TERENCE MURPHY  
TITLE: PRESIDENT  
ADDRESS: 2345 CRYSTAL DRIVE  
CITY/ST/ZIP/CO: ARLINGTON, VA 22202

OFFICER

DIRECTOR

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ JASON RINSKY	JASON RINSKY, VP, TAXATION	2/6/2013
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.		