

SCC eFile	2016 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	216512293				
1.) CORPORATION NAME: G. A. LARGENT AND ASSOCIATES, INC.		DUE DATE: 3/31/2016				
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: NORTHWEST REGISTERED AGENT LLC 4445 CORPORATION LN STE 264 VIRGINIA BEACH, VA		SCC ID NO: F1783770				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: VIRGINIA BEACH CITY		5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>CAP</td> <td>50,000</td> </tr> </table>	CLASS	AUTHORIZED	CAP	50,000
CLASS	AUTHORIZED					
CAP	50,000					
4.) STATE OR COUNTRY OF INCORPORATION: MD						
6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 91 OAKMAN LANE CITY/ST/ZIP: RIDGELEY, WV 26753						
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.						
NAME: JILL STEPP TITLE: PRESIDENT ADDRESS: 905 YALE STREET CITY/ST/ZIP/CO: CUMBERLAND, MD 21502	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
NAME: JEFF STEPP TITLE: VICE PRESIDENT ADDRESS: 905 YALES STREET CITY/ST/ZIP/CO: CUMBERLAND, MD 21502	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.						
/s/ JILL STEPP	JILL STEPP, PRESIDENT	4/1/2016				
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE				
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.						