

1.) CORPORATION NAME:

**Pure Oil Jobbers Cooperative, Inc.**

DUE DATE: **4/30/2011**

SCC ID NO: **F1785858**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: **B.E.**

**AUTH IN VI**

**CT CORPORATION SYSTEM**

**4701 COX RD STE 301**

**GLEN ALLEN, VA 23060-6802**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	100,000

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**HENRICO COUNTY**

4.) STATE OR COUNTRY OF INCORPORATION:

**NC**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 2025 EBENEZER RD STE G

CITY/ST/ZIP: ROCK HILL, SC 29732-

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: FRANK MCNEILL, JR.  
TITLE: DIRECTOR  
ADDRESS: PO BOX 396  
CITY/ST/ZIP/CO: ABERDEEN, NC 28515-

OFFICER  DIRECTOR

NAME: DAVIS COSEY  
TITLE: PRESIDENT  
ADDRESS: P O BOX 1970  
CITY/ST/ZIP/CO: PERRY, GA 31069-

OFFICER  DIRECTOR

NAME: MAC CAMPBELL  
TITLE: VICE PRESIDENT  
ADDRESS: PO BOX 637  
CITY/ST/ZIP/CO: ELIZABETHTOWN, NC 28337-

OFFICER  DIRECTOR

NAME: TIM ALLEN  
TITLE: DIRECTOR  
ADDRESS: 1251 OLD BIRMINGHAM HWY  
CITY/ST/ZIP/CO: SYLACAUGA, AL 35150-

OFFICER  DIRECTOR

NAME: JAMES FRANK BUNDRANT  
TITLE: SECRETARY  
ADDRESS: PO BOX 441  
CITY/ST/ZIP/CO: WAYNESBORO, TN 38485-

OFFICER  DIRECTOR

NAME:                   BUCK GRIST TITLE:                   TREASURER ADDRESS:               12629 MAGNOLIA STREET CITY/ST/ZIP/CO:       BLAKELY, GA 39823-	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
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I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ DAVIS COSEY	DAVIS COSEY, PRESIDENT	3/18/2011
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.