

SCC eFile
(6/10)

2011 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

211505579

1.) CORPORATION NAME:

Eyak Development Corporation

DUE DATE: **5/31/2011**

SCC ID NO: **F1790304**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**ATTORNEY
NAWA BABINGTON
6521 ARLINGTON BOULEVARD
SUITE 503**

5.) STOCK INFORMATION

| CLASS | AUTHORIZED |
|--------|------------|
| COMMON | 100,000 |

FALLS CHURCH, VA 22042

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

FAIRFAX COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

AK

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 5205 LEESBURG PIKE #1404

CITY/ST/ZIP: FALLS CHURCH, VA 22041-

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

| | | | | |
|-----------------|-------------------------------------|---------|-------------------------------------|----------|
| | <input checked="" type="checkbox"/> | OFFICER | <input checked="" type="checkbox"/> | DIRECTOR |
| NAME: | CARL JONES | | | |
| TITLE: | TREASURER | | | |
| ADDRESS: | 7900 OLD BRANCH AVE STE 210 | | | |
| CITY/ST/ZIP/CO: | CLINTON, MD 20735- | | | |

| | | | | |
|-----------------|-------------------------------------|---------|-------------------------------------|----------|
| | <input checked="" type="checkbox"/> | OFFICER | <input checked="" type="checkbox"/> | DIRECTOR |
| NAME: | JAMES MCDANIEL | | | |
| TITLE: | VICE PRESIDENT | | | |
| ADDRESS: | 360 W BENSON BLVD STE 210 | | | |
| CITY/ST/ZIP/CO: | ANCHORAGE, AK 99503- | | | |

| | | | | |
|-----------------|-------------------------------------|---------|-------------------------------------|----------|
| | <input checked="" type="checkbox"/> | OFFICER | <input checked="" type="checkbox"/> | DIRECTOR |
| NAME: | ROD WORL | | | |
| TITLE: | PRESIDENT | | | |
| ADDRESS: | 360 W BENSON BLVD STE 210 | | | |
| CITY/ST/ZIP/CO: | ANCHORAGE, AK 99503- | | | |

| | | | | |
|-----------------|-------------------------------------|---------|-------------------------------------|----------|
| | <input checked="" type="checkbox"/> | OFFICER | <input checked="" type="checkbox"/> | DIRECTOR |
| NAME: | NANCY BARNES | | | |
| TITLE: | SECRETARY | | | |
| ADDRESS: | 360 W BENSON BLVD STE 210 | | | |
| CITY/ST/ZIP/CO: | ANCHORAGE, AK 99503- | | | |

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

| | | |
|---|----------------------------------|-----------|
| /s/ ROD WORL | ROD WORL, PRESIDENT | 3/15/2011 |
| SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | PRINTED NAME AND CORPORATE TITLE | DATE |

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.