

1.) CORPORATION NAME:

DUE DATE: **5/31/2015**

Conservation Services Group, Inc.

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

SCC ID NO: **F1790395**

**NATIONAL CORPORATE RESEARCH, LTD.
250 BROWNS HILL COURT
MIDLOTHIAN, VA**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
-------	------------

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

CHESTERFIELD COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

MA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 50 WASHINGTON STREET

CITY/ST/ZIP: WESTBOROUGH, MA 01581

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: TINA BENNETT TITLE: PRESIDENT ADDRESS: 50 WASHINGTON STREET CITY/ST/ZIP/CO: WESTBOROUGH, MA 01581	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME: MARK DYEN TITLE: SEC/VP ADDRESS: 50 WASHINGTON STREET CITY/ST/ZIP/CO: WESTBOROUGH, VA 01581	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: ALEXANDER CROSETT II TITLE: VICE PRESIDENT ADDRESS: 50 WASHINGTON STREET CITY/ST/ZIP/CO: WESTBOROUGH, MA 01581	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME: ADAM PARKER TITLE: VICE PRESIDENT ADDRESS: 50 WASHINGTON STREET, CITY/ST/ZIP/CO: WESTBOROUGH, MA 01581	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME: MARY EDDY STEWART TITLE: VICE PRESIDENT ADDRESS: 50 WASHINGTON STREET CITY/ST/ZIP/CO: WESTBOROUGH, MA 01581	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME: JOHN SHEEHAN TITLE: CFO/TREASURER ADDRESS: 50 WASHINGTON STREET CITY/ST/ZIP/CO: WESTBOROUGH, MA 01581	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR

NAME: STEPHEN COWELL TITLE: CEO/CHAIRMAN ADDRESS: 50 WASHINGTON STREET CITY/ST/ZIP/CO: WESTBOROUGH, MA 01581	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
NAME: DEBBIE BING TITLE: DIRECTOR ADDRESS: CFAR CITY/ST/ZIP/CO: ONE MAIN ST., STE 1370 CAMBRIDGE, MA 02142	<input type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
NAME: BRIAN CASTELLI TITLE: DIRECTOR ADDRESS: ALLIANCE TO SAVE ENERGY, 1200 18TH STREET, NW STE 900 CITY/ST/ZIP/CO: WASHINGTON, DC 20036	<input type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
NAME: MARK FARBER TITLE: DIRECTOR ADDRESS: PHOTON CONSULTING, 91 JACKSON ST CITY/ST/ZIP/CO: CAMBRIDGE, MA 02140	<input type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
NAME: MARY BETH GENTLEMAN, ESQ. TITLE: DIRECTOR ADDRESS: FOLEY HOAG LLP, WORLD TRADE CENTER WEST, 155 SEAPORT BLVD CITY/ST/ZIP/CO: BOSTON, MA 02210	<input type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
NAME: EDWARD LAMONT TITLE: DIRECTOR ADDRESS: LAMONT DIGITAL SYSTEMS, INC. DBA CAMPUS TELEV 35 MASON STREET, 3RD FLOOR CITY/ST/ZIP/CO: GREENWICH, CT 06830	<input type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
NAME: HARVEY MICHAELS TITLE: DIRECTOR ADDRESS: MASSACHUSETTS INSTITUTE OF TECHNOLOGY, 77 MASS. AVE., ROOM 9-326, CITY/ST/ZIP/CO: CAMBRIDGE, MA 02139	<input type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
NAME: BRADLEY STEELE TITLE: DIRECTOR ADDRESS: ENERGY FEDERATION, INC., 40 WASHINGTON STREET STE 2000 CITY/ST/ZIP/CO: WESTBOROUGH, MA 01581	<input type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
NAME: LYNN STEIN TITLE: DIRECTOR ADDRESS: E SOURCE, 1745 38TH ST. CITY/ST/ZIP/CO: BOULDER, CO 80301	<input type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.				
/s/ JOHN SHEEHAN SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	JOHN SHEEHAN, CFO/TREASURER PRINTED NAME AND CORPORATE TITLE	5/18/2015 DATE		
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.				