

<b>SCC eFile</b>	<b>2014 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION</b>	214527416				
1.) CORPORATION NAME: <b>Taylor's Iron Co., Inc.</b>		DUE DATE: <b>5/31/2014</b>				
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: <b>VIRGINIA ARCHITECTURAL METALS LLC          30 FOX RUN LN          FREDERICKSBURG, VA</b>		SCC ID NO: <b>F1791575</b>				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: <b>SPOTSYLVANIA COUNTY</b>		5.) STOCK INFORMATION				
4.) STATE OR COUNTRY OF INCORPORATION: <b>GA</b>		<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>10,000</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	10,000
CLASS	AUTHORIZED					
COMMON	10,000					
6.) PRINCIPAL OFFICE ADDRESS:  ADDRESS: 1081 INDUSTRIAL DR PO BOX 1135  CITY/ST/ZIP: WATKINSVILLE, GA 30677						
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.						
NAME: PATRICK JOE RODRIGUE JR TITLE: PRESIDENT ADDRESS: 1081 INDUSTRIAL DR PO BOX 1135 CITY/ST/ZIP/CO: WATKINSVILLE, GA 30677	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
NAME: PATRICK JOE RODRIGUE SR TITLE: VICE PRESIDENT ADDRESS: 1081 INDUSTRIAL DR PO BOX 1135 CITY/ST/ZIP/CO: WATKINSVILLE, GA 30677	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.						
/s/ PATRICK JOE RODRIGUE JR SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PATRICK JOE RODRIGUE JR, PRESIDENT PRINTED NAME AND CORPORATE TITLE	5/28/2014 DATE				
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.						