

1.) CORPORATION NAME:

**Hittman Transport Services, Inc.**

DUE DATE: **6/30/2013**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**CORPORATION SERVICE COMPANY  
BANK OF AMERICA CENTER, 16TH FLOOR  
1111 EAST MAIN STREET**

SCC ID NO: **F1793100**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
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**RICHMOND, VA**

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**RICHMOND CITY**

4.) STATE OR COUNTRY OF INCORPORATION:

**DE**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 423 W 300 SPUTH STE 200

CITY/ST/ZIP: SALT LAKE CITY, UT 84101

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME:	DAVID LOCKWOCK	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	PRESIDENT		
ADDRESS:	423 WEST 300 SOUTH SUITE 200		
CITY/ST/ZIP/CO:	SALT LAKE CITY, UT 84101		

NAME:	DAVID NILSSON	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	TREASURER		
ADDRESS:	423 W 300 SOUTH STE 200		
CITY/ST/ZIP/CO:	SALT LAKE CITY, UT 84101		

NAME:	DAMON F ANDERSON	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	ASST SECRETARY		
ADDRESS:	423 WEST 300 SOUTH SUITE 200		
CITY/ST/ZIP/CO:	SALT LAKE CITY, UT 84104-0001		

NAME:	HEIDI NAKAISHI	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	ASST SECRETARY		
ADDRESS:	423 W 300 S		
CITY/ST/ZIP/CO:	SALT LAKE CITY, UT 84101		

NAME:	GREGORY S WOOD	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	CFO		
ADDRESS:	423 WEST 300 SOUTH SUITE 200		
CITY/ST/ZIP/CO:	SALT LAKE CITY, UT 84101		

NAME:	RUSSELL WORKMAN	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	SECRETARY		
ADDRESS:	423 WEST 300 SOUTH SUITE 200		
CITY/ST/ZIP/CO:	SALT LAKE CITY, UT 84101		

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

<u>/s/ DAMON F ANDERSON</u> SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	<u>DAMON F ANDERSON, ASST SECRETARY</u> PRINTED NAME AND CORPORATE TITLE	<u>5/7/2013</u> DATE
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It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.