

1.) CORPORATION NAME:

Hittman Transport Services, Inc.

DUE DATE: **6/30/2014**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**CORPORATION SERVICE COMPANY
BANK OF AMERICA CENTER, 16TH FLOOR
1111 EAST MAIN STREET**

SCC ID NO: **F1793100**

RICHMOND, VA

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	10,000

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

RICHMOND CITY

4.) STATE OR COUNTRY OF INCORPORATION:

DE

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 423 W 300 SPUTH STE 200

CITY/ST/ZIP: SALT LAKE CITY, UT 84101

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: DAVID LOCKWOCK TITLE: PRESIDENT ADDRESS: 423 WEST 300 SOUTH SUITE 200 CITY/ST/ZIP/CO: SALT LAKE CITY, UT 84101	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: DAVID NILSSON TITLE: TREASURER ADDRESS: 423 W 300 SOUTH STE 200 CITY/ST/ZIP/CO: SALT LAKE CITY, UT 84101	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME: GREGORY S WOOD TITLE: CFO ADDRESS: 423 WEST 300 SOUTH SUITE 200 CITY/ST/ZIP/CO: SALT LAKE CITY, UT 84101	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: DAMON F ANDERSON TITLE: ASST SECRETARY ADDRESS: 423 WEST 300 SOUTH SUITE 200 CITY/ST/ZIP/CO: SALT LAKE CITY, UT 84104-0001	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME: HEIDI NAKAISHI TITLE: ASST SECRETARY ADDRESS: 423 W 300 S CITY/ST/ZIP/CO: SALT LAKE CITY, UT 84101	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME: RUSSELL WORKMAN TITLE: SECRETARY ADDRESS: 423 WEST 300 SOUTH SUITE 200 CITY/ST/ZIP/CO: SALT LAKE CITY, UT 84101	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

<u>/s/ DAMON F ANDERSON</u> SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	<u>DAMON F ANDERSON, ASST SECRETARY</u> PRINTED NAME AND CORPORATE TITLE	<u>6/16/2014</u> DATE
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It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.