

1.) CORPORATION NAME:

DUE DATE: **6/30/2012**

Opportunity Finance Network

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

SCC ID NO: **F1793589**

**RALS VA, LLC
7288 HANOVER GREEN DRIVE
MECHANICSVILLE, VA 23111**

5.) STOCK INFORMATION

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| CLASS | AUTHORIZED |
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3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

HANOVER COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

PA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 620 CHESNUT ST THE PUBLIC LEDGER BLDG STE 572

CITY/ST/ZIP: PHILADELPHIA, PA 19106

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

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|-----------------|---------------------------------------|----------------------------------|--|
| NAME: | DOUG BYSTRY | <input type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE: | DIRECTOR | | |
| ADDRESS: | 23861 EL TORO ROAD | | |
| CITY/ST/ZIP/CO: | STE 401 LAKE FOREST, CA 92630-4733 | | |

| | | | |
|-----------------|--------------------------|---|-----------------------------------|
| NAME: | BETH LIPSON | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| TITLE: | ASST SEC | | |
| ADDRESS: | 620 CHESNUT ST SUITE 572 | | |
| CITY/ST/ZIP/CO: | PHILADELPHIA, PA 19106 | | |

| | | | |
|-----------------|------------------------------|----------------------------------|--|
| NAME: | IGNACIO ESTEBAN | <input type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE: | CHAIRMAN | | |
| ADDRESS: | 501 N MAGNOLIA AVE SUITE 100 | | |
| CITY/ST/ZIP/CO: | ORLANDO, FL 32801 | | |

| | | | |
|-----------------|-----------------------------------|---|-----------------------------------|
| NAME: | MARK PINSKY | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| TITLE: | PRESIDENT | | |
| ADDRESS: | 620 CHESTNUT STREET | | |
| CITY/ST/ZIP/CO: | STE 572 PHILADELPHIA, PA 19106 | | |

| | | | |
|-----------------|-------------------------------------|---|-----------------------------------|
| NAME: | CATHERINE DOLAN | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| TITLE: | COO | | |
| ADDRESS: | 620 CHESTNUT STREET | | |
| CITY/ST/ZIP/CO: | SUITE 572 PHILADELPHIA, PA 19106 | | |

| | | | |
|-----------------|------------------------------|---|--|
| NAME: | ALAN BRANSON | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE: | TREASURER | | |
| ADDRESS: | 4 OLD RIVER PLACE | | |
| CITY/ST/ZIP/CO: | SUITE A JACKSON, MS 39202 | | |

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

| | | |
|---|----------------------------------|-----------|
| /s/ BETH LIPSON | BETH LIPSON, ASST SEC | 5/22/2012 |
| SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | PRINTED NAME AND CORPORATE TITLE | DATE |

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.