

1.) CORPORATION NAME:
**CHAMBER OF COMMERCE OF THE UNITED STATES
OFAMERICA**

DUE DATE: **7/31/2012**

SCC ID NO: **F1796293**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:
**STAN M HARRELL
2345 CRYSTAL DR STE 550
ARLINGTON, VA 22202**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
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3.) CITY OR COUNTY OF VA REGISTERED OFFICE:
ARLINGTON COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:
DC

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 1615 H STREET NW

CITY/ST/ZIP: WASHINGTON, DC 20062

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME:	JUDITH K RICHMOND	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	SECRETARY		
ADDRESS:	1615 H ST, NW		
CITY/ST/ZIP/CO:	WASHINGTON, DC 20062		

NAME:	Edward B Rust, Jr.	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	COB		
ADDRESS:	1615 H ST, NW		
CITY/ST/ZIP/CO:	WASHINGTON, DC 20062		

NAME:	THOMAS J DONOHUE	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	CEO		
ADDRESS:	1615 H STREET NW		
CITY/ST/ZIP/CO:	WASHINGTON, DC 20062		

NAME:	STAN M HARRELL	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	CFO		
ADDRESS:	1615 H ST, NW		
CITY/ST/ZIP/CO:	WASHINGTON, DC 20062		

NAME:	John Bachmann	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	TREASURER		
ADDRESS:	1615 H STREET NW		
CITY/ST/ZIP/CO:	WASHINGTON, DC 20062		

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ JUDITH K RICHMOND	JUDITH K RICHMOND,	7/30/2012
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	SECRETARY PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.