

SCC eFile  
(6/10)

2011 ANNUAL REPORT  
COMMONWEALTH OF VIRGINIA  
STATE CORPORATION COMMISSION

211514313

1.) CORPORATION NAME:

**Service First Claim Solutions, Inc.**

DUE DATE: **7/31/2011**

SCC ID NO: **F1796921**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: **B.E.**

**AUTH IN VI**

**CORPORATION SERVICE COMPANY**

**Bank of America Center, 16th Floor**

**1111 East Main Street**

**RICHMOND, VA 23219**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMA	20,000
COMB	4,000

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**RICHMOND CITY**

4.) STATE OR COUNTRY OF INCORPORATION:

**DE**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 13901 SUTTON PARK DRIVE SOUTH  
STE 310

CITY/ST/ZIP: JACKSONVILLE, FL 32224-

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: GARY HARGER  
TITLE: PRESIDENT  
ADDRESS: 13901 SUTTON PARK DR SOUT SUITE 310  
CITY/ST/ZIP/CO: JACKSONVILLE, FL 32224-

OFFICER

DIRECTOR

NAME: ALAN FISHMAN  
TITLE: CHAIRMAN  
ADDRESS: 13901 SUTTON PARK DR SOUTH SUITE 310  
CITY/ST/ZIP/CO: JACKSONVILLE, FL 32224-

OFFICER

DIRECTOR

NAME: ADAM W REINMANN  
TITLE: DIRECTOR  
ADDRESS: 13901 SUTTON PARK DRIVE SOUTH  
STE 310  
CITY/ST/ZIP/CO: JACKSONVILLE, FL 32224-

OFFICER

DIRECTOR

NAME: JOSEPH F BRAUNSTEIN  
TITLE: SECRETARY  
ADDRESS: 13901 SUTTON PARK DR SOUTH  
SUITE 310  
CITY/ST/ZIP/CO: JACKSONVILLE, FL 32224-

OFFICER

DIRECTOR

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ GARY HARGER

GARY HARGER, PRESIDENT

6/30/2011

SIGNATURE OF DIRECTOR/OFFICER  
LISTED IN THIS REPORT

PRINTED NAME AND CORPORATE  
TITLE

DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.