

SCC eFile  
(6/10)

2011 ANNUAL REPORT  
COMMONWEALTH OF VIRGINIA  
STATE CORPORATION COMMISSION

211519531

1.) CORPORATION NAME:

**U. S. Suburban Building Services, Inc.**

DUE DATE: **8/31/2011**

SCC ID NO: **F1799669**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: **B.E.**

**AUTH IN VI**

**CT CORPORATION SYSTEM**

**4701 COX RD STE 301**

**GLEN ALLEN, VA 23060-6802**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	1,500

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**HENRICO COUNTY**

4.) STATE OR COUNTRY OF INCORPORATION:

**MI**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 5700 CROOKS RD  
STE 400

CITY/ST/ZIP: TROY, MI 48098-

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: STEPHEN P. HAYMAN  
TITLE: PRESIDENT  
ADDRESS: 5700 CROOKS ROAD  
SUITE 400  
CITY/ST/ZIP/CO: TROY, MI 48098-

OFFICER  DIRECTOR

NAME: ALAN J. HAYMAN  
TITLE: SEC./TREASURER  
ADDRESS: 5700 CROOKS ROAD  
SUITE 400  
CITY/ST/ZIP/CO: TROY, MI 48098-

OFFICER  DIRECTOR

NAME: VACANT VACANT  
TITLE: DIRECTOR  
ADDRESS: 5700 CROOKS ROAD SUITE 400  
CITY/ST/ZIP/CO: TROY, MI 48098-

OFFICER  DIRECTOR

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ ALAN J. HAYMAN      ALAN J. HAYMAN,      8/29/2011  
SIGNATURE OF DIRECTOR/OFFICER      SEC./TREASURER      DATE  
LISTED IN THIS REPORT      PRINTED NAME AND CORPORATE  
TITLE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.