

SCC eFile

2013 ANNUAL REPORT  
COMMONWEALTH OF VIRGINIA  
STATE CORPORATION COMMISSION

213532563

1.) CORPORATION NAME:

**Kirchman Corporation of Wisconsin (USED IN VA**

**BY:Kirchman Corporation)**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**CT CORPORATION SYSTEM**

**4701 COX RD STE 301**

**GLEN ALLEN, VA**

DUE DATE: **8/31/2013**

SCC ID NO: **F1801069**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	10,000

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**HENRICO COUNTY**

4.) STATE OR COUNTRY OF INCORPORATION:

**WI**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 2001 SUMMIT PARK DRIVE

CITY/ST/ZIP: ORLANDO, FL 32810

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: RACHEL A LANDRUM  OFFICER  DIRECTOR  
 TITLE: PRESIDENT  
 ADDRESS: 711 E. ALTAMONTE DRIVE  
 CITY/ST/ZIP/CO: ALTAMONTE SPRINGS, FL 32701

NAME: DEBRA H BURGESS  OFFICER  DIRECTOR  
 TITLE: ASST SECRETARY  
 ADDRESS: 601 RIVERSIDE AVE.  
 CITY/ST/ZIP/CO: JACKSONVILLE, FL 32204

NAME: KIRK T LARSEN  OFFICER  DIRECTOR  
 TITLE: TREASURER  
 ADDRESS: 601 RIVERSIDE AVE.  
 CITY/ST/ZIP/CO: JACKSONVILLE, FL 32204

NAME: Michael P. Oates  OFFICER  DIRECTOR  
 TITLE: SECRETARY  
 ADDRESS: 601 Riverside Ave.  
 CITY/ST/ZIP/CO: JACKSONVILLE, FL 32204

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

<u>/s/ DEBRA H BURGESS</u>	<u>DEBRA H BURGESS, ASST</u>	<u>7/12/2013</u>
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.