

SCC eFile

2012 ANNUAL REPORT  
COMMONWEALTH OF VIRGINIA  
STATE CORPORATION COMMISSION

212538585

1.) CORPORATION NAME:

**Association of Children's Museums, Inc.**

DUE DATE: **10/31/2012**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**JANET RICE ELMAN  
6009 N 22ND ST  
ARLINGTON, VA 22205**

SCC ID NO: **F1804907**

5.) STOCK INFORMATION

CLASS  AUTHORIZED

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**ARLINGTON COUNTY**

4.) STATE OR COUNTRY OF INCORPORATION:

**UT**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 2711 JEFFERSON DAVIS HWY  
STE 600

CITY/ST/ZIP: ARLINGTON, VA 22202

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: JANE WERNER  OFFICER  DIRECTOR  
TITLE: PRESIDENT  
ADDRESS: 10 CHILDREN'S WAY  
CITY/ST/ZIP/CO: PITTSBURGH, PA 15212

NAME: SHERIDAN TURNER  OFFICER  DIRECTOR  
TITLE: VP OF PROGRAMS  
ADDRESS: 2100 PATRIOT BLVD  
CITY/ST/ZIP/CO: GLENVIEW, IL 60026

NAME: MARILEE JENNINGS  OFFICER  DIRECTOR  
TITLE: VP OF GOVERNANC  
ADDRESS: 180 WOZ WAY  
CITY/ST/ZIP/CO: SAN JOSE, CA 95110

NAME: RUTH SHELLY  OFFICER  DIRECTOR  
TITLE: SECRETARY  
ADDRESS: 100 N. HAMILTON ST  
CITY/ST/ZIP/CO: MADISON, WI 53703

NAME: JANET RICE ELMAN  OFFICER  DIRECTOR  
TITLE: DIRECTOR  
ADDRESS: 2711 JEFFERSON DAVIS HIGHWAY  
SUITE 600  
CITY/ST/ZIP/CO: ARLINGTON, VA 22202

NAME: JENNIFER FARRINGTON  OFFICER  DIRECTOR  
TITLE: TREASURER  
ADDRESS: NAVY PIER, 700 E. GRAND AVE.  
STE 127  
CITY/ST/ZIP/CO: CHICAGO, IL 60611

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ JANET RICE ELMAN	JANET RICE ELMAN, DIRECTOR	10/5/2012
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.		