

1.) CORPORATION NAME:

CBRE Loan Services, Inc.

DUE DATE: **10/31/2011**

SCC ID NO: **F1805193**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: **B.E.**

AUTH IN VI

CT CORPORATION SYSTEM

4701 COX RD STE 301

GLEN ALLEN, VA 23060-6802

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	10,000

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

HENRICO COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

DE

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 2800 POST OAK BLVD STE 2100

CITY/ST/ZIP: HOUSTON, TX 77056-

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: BILL R FRAZER
TITLE: EVP/CFO/SEC
ADDRESS: 2800 POST OAK BLVD STE 2100
CITY/ST/ZIP/CO: HOUSTON, TX 77056-

OFFICER

DIRECTOR

NAME: JAY R ARTHUR
TITLE: SVP/CONTROLLER
ADDRESS: 2800 POST OAK BLVD STE 2100
CITY/ST/ZIP/CO: HOUSTON, TX 77056-

OFFICER

DIRECTOR

NAME: BRETT WHITE
TITLE: NON EXEC CHR MN
ADDRESS: 11500 SANTA MONICA BLVD STE 1600
CITY/ST/ZIP/CO: LOS ANGELES, CA 90025-

OFFICER

DIRECTOR

NAME: ROBERT E SULENTIC
TITLE: GROUP PRES
ADDRESS: 2001 ROSS AVENUE
SUITE 3400
CITY/ST/ZIP/CO: DALLAS, TX 75201-

OFFICER

DIRECTOR

NAME: CHRISTOPHER R LUDEMAN
TITLE: Co-President
ADDRESS: 200 PARK AVENUE
CITY/ST/ZIP/CO: NEW YORK, NY 10166-

OFFICER

DIRECTOR

NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	BRIAN F STOFFERS Co-President 2800 POST OAK BLVD STE 2100 HOUSTON, TX 77056-	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	LAURENCE H MIDLER EVP 11150 SANTA MONICA BOULEVARD SUITE 1600 LOS ANGELES, CA 90025-	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	GIL BOROK EVP 11150 SANTA MONICA BOULEVARD SUITE 1600 LOS ANGELES, CA 90025-	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	DEBERA FAN TREASURER 100 NO. SEPULVEDA BOULEVARD SUITE 1100 EL SEGUNDO, CA 90245-	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.			
/s/ LAURENCE H MIDLER	LAURENCE H MIDLER, EVP	9/13/2011	
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE	
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.			