

SCC eFile

2012 ANNUAL REPORT  
COMMONWEALTH OF VIRGINIA  
STATE CORPORATION COMMISSION

212536156

1.) CORPORATION NAME:

**U.S. Transport Corporation**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**NATIONAL REGISTERED AGENTS INC  
4701 COX ROAD  
SUITE 301**

**GLEN ALLEN, VA 23060-6802**

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**HENRICO COUNTY**

4.) STATE OR COUNTRY OF INCORPORATION:

**NC**

DUE DATE: **10/31/2012**

SCC ID NO: **F1806472**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	100

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 5100 N. FEDERAL HIGHWAY  
SUITE 400

CITY/ST/ZIP: FORT LAUDERDALE, FL 33308

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: JEFFREY W. GUTMANN  OFFICER  DIRECTOR  
 TITLE: COO  
 ADDRESS: 5100 N. FEDERAL HIGHWAY  
 SUITE 400  
 CITY/ST/ZIP/CO: FORT LAUDERDALE, FL 33308

NAME: SCOTT RAMSEY  OFFICER  DIRECTOR  
 TITLE: PRESIDENT  
 ADDRESS: 5100 N. FEDERAL HIGHWAY  
 SUITE 400  
 CITY/ST/ZIP/CO: FORT LAUDERDALE, FL 33308

NAME: ARTHUR GERALD VOLMER  OFFICER  DIRECTOR  
 TITLE: SECRETARY  
 ADDRESS: 5100 N. FEDERAL HIGHWAY  
 SUITE 400  
 CITY/ST/ZIP/CO: FORT LAUDERDALE, FL 33308

NAME: ARTHUR GERALD VOLMER  OFFICER  DIRECTOR  
 TITLE: CFO  
 ADDRESS: 5100 N. FEDERAL HIGHWAY  
 SUITE 400  
 CITY/ST/ZIP/CO: FORT LAUDERDALE, FL 33308

NAME: ARTHUR GERALD VOLMER  OFFICER  DIRECTOR  
 TITLE: DIRECTOR  
 ADDRESS: 5100 N. FEDERAL HIGHWAY  
 SUITE 400  
 CITY/ST/ZIP/CO: FORT LAUDERDALE, FL 33308

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ ARTHUR GERALDVOLMER	ARTHUR GERALDVOLMER,	9/20/2012
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.		