

SCC eFile
(6/10)

2010 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

210505854

1.) CORPORATION NAME:

Widener-Burrows & Associates, Inc.

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: **B.E.**

**AUTH IN VI
CORPORATION SERVICE COMPANY
11 S 12TH ST
PO BOX 1463**

RICHMOND, VA 23218

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

RICHMOND CITY

4.) STATE OR COUNTRY OF INCORPORATION:

MD

DUE DATE: **12/30/2010**

SCC ID NO: **F1809187**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMV	10,000

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 2191 DEFENSE HIGHWAY SUITE 401

CITY/ST/ZIP: CROFTON, MD 21114-

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	STEVEN T MARKENSON	
TITLE:	PRESIDENT	
ADDRESS:	2919 DEFENSE HIGHWAY SUITE 401	
CITY/ST/ZIP/CO:	CROFTON, MD 21114-	

	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	S RENEE HENLEY	
TITLE:	SR VP	
ADDRESS:	2191 DEFENSE HIGHWAY SUITE 401	
CITY/ST/ZIP/CO:	CROFTON, MD 21114-	

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	SUSAN J LANDIS	
TITLE:	SECRETARY	
ADDRESS:	2191 DEFENSE HIGHWAY SUITE 401	
CITY/ST/ZIP/CO:	CROFTON, MD 21114-	

	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	STEPHEN L PANKEY	
TITLE:	VICE PRESIDENT	
ADDRESS:	2191 DEFENSE HIGHWAY SUITE 401	
CITY/ST/ZIP/CO:	CROFTON, MD 21114-	

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	LYNN R MARKENSON	
TITLE:	VICE PRESIDENT	
ADDRESS:	2191 DEFENSE HIGHWAY SUITE 401	
CITY/ST/ZIP/CO:	CROFTON, MD 21114-	

NAME: ALLISON S BOOKER TITLE: VICE PRESIDENT ADDRESS: 2191 DEFENSE HIGHWAY SUITE 401 CITY/ST/ZIP/CO: CROFTON, MD 21114-	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
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I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

<u>/s/ SUSAN J LANDIS</u>	<u>SUSAN J LANDIS, SECRETARY</u>	<u>12/6/2010</u>
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.