

1.) CORPORATION NAME:

Widener-Burrows & Associates, Inc.

DUE DATE: **12/31/2012**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

CORPORATION SERVICE COMPANY

**Bank of America Center, 16th Floor
1111 East Main Street**

SCC ID NO: **F1809187**

RICHMOND, VA 23219

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMV	10,000

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

RICHMOND CITY

4.) STATE OR COUNTRY OF INCORPORATION:

MD

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 2191 DEFENSE HIGHWAY SUITE 401

CITY/ST/ZIP: CROFTON, MD 21114

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME:	STEVEN T MARKENSON	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	PRESIDENT		
ADDRESS:	2919 DEFENSE HIGHWAY SUITE 401		
CITY/ST/ZIP/CO:	CROFTON, MD 21114		
NAME:	LYNN R MARKENSON	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	VICE PRESIDENT		
ADDRESS:	2191 DEFENSE HIGHWAY SUITE 401		
CITY/ST/ZIP/CO:	CROFTON, MD 21114		
NAME:	ALLISON S BOOKER	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	VICE PRESIDENT		
ADDRESS:	2191 DEFENSE HIGHWAY SUITE 401		
CITY/ST/ZIP/CO:	CROFTON, MD 21114		
NAME:	S RENEE HENLEY	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	SR VP		
ADDRESS:	2191 DEFENSE HIGHWAY SUITE 401		
CITY/ST/ZIP/CO:	CROFTON, MD 21114		
NAME:	STEPHEN L PANKEY	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	VICE PRESIDENT		
ADDRESS:	2191 DEFENSE HIGHWAY SUITE 401		
CITY/ST/ZIP/CO:	CROFTON, MD 21114		
NAME:	SUSAN J LANDIS	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	SECRETARY		
ADDRESS:	2191 DEFENSE HIGHWAY SUITE 401		
CITY/ST/ZIP/CO:	CROFTON, MD 21114		

NAME:	STEPHEN M STERN	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	SR V PRESIDENT		
ADDRESS:	2191 DEFENSE HIGHWAY		
CITY/ST/ZIP/CO:	SUITE 401 CROFTON, MD 21114		

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

<u>/s/ STEVEN T MARKENSON</u>	<u>STEVEN T MARKENSON,</u>	<u>11/2/2012</u>
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRESIDENT PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.