

SCC eFile	2014 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	214500964				
1.) CORPORATION NAME: Garner & Glover Company		DUE DATE: 1/31/2014				
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: INCorp SERVICES INC 7288 HANOVER GREEN DR MECHANICSVILLE, VA		SCC ID NO: F1811621				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: HANOVER COUNTY		5.) STOCK INFORMATION				
4.) STATE OR COUNTRY OF INCORPORATION: GA		<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>100,000</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	100,000
CLASS	AUTHORIZED					
COMMON	100,000					
6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 135 E EIGHTH AVE CITY/ST/ZIP: ROME, GA 30161						
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.						
NAME: JOHN MATTHEW SIRMANS TITLE: CEO/P/DIR ADDRESS: 135 EAST EIGHTH AVENUE CITY/ST/ZIP/CO: ROME, GA 30161	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
NAME: CHARLES C SHAW, JR TITLE: CFO, VP, DIRECT ADDRESS: 135 EAST EIGHTH AVENUE CITY/ST/ZIP/CO: ROME, GA 30161	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
NAME: CYNTHIA L SMITH TITLE: SECRETARY ADDRESS: 135 EAST EIGHTH AVENUE CITY/ST/ZIP/CO: ROME, GA 30161	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR				
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.						
/s/ JOHN MATTHEW SIRMANS SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	JOHN MATTHEW SIRMANS, CEO/P/DIR PRINTED NAME AND CORPORATE TITLE	12/9/2013 DATE				
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.						