

| SCC eFile | 2016 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION | 216503999 | | | | |
|--|---|--|-------|------------|--------|-------|
| 1.) CORPORATION NAME: JACK MARTIN & ASSOCIATES, INC. | | DUE DATE: 1/31/2016 | | | | |
| 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: CORPORATION SERVICE COMPANY 16TH FLOOR 1111 MAIN STREET RICHMOND, VA | | SCC ID NO: F1812306 5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 50%;">CLASS</th> <th style="width: 50%;">AUTHORIZED</th> </tr> <tr> <td>COMMON</td> <td>1,000</td> </tr> </table> | CLASS | AUTHORIZED | COMMON | 1,000 |
| CLASS | AUTHORIZED | | | | | |
| COMMON | 1,000 | | | | | |
| 3.) CITY OR COUNTY OF VA REGISTERED OFFICE: RICHMOND CITY | | | | | | |
| 4.) STATE OR COUNTRY OF INCORPORATION: MD | | | | | | |
| 6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 135 OLD SOLOMONS ISLAND ROAD CITY/ST/ZIP: ANNAPOLIS, MD 21401 | | | | | | |
| 7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer. | | | | | | |
| NAME: RICHARD C TRIPPE JR. TITLE: PRESIDENT ADDRESS: 106 N. HARRISON ST. PO BOX 1588 CITY/ST/ZIP/CO: EASTON, MD 21601 | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR | | | | |
| I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT. | | | | | | |
| <u>/s/ RICHARD C TRIPPE JR.</u> SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | <u>RICHARD C TRIPPE JR.,</u> PRESIDENT PRINTED NAME AND CORPORATE TITLE | <u>1/29/2016</u> DATE | | | | |
| It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing. | | | | | | |