

<b>SCC eFile</b>	<b>2016 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION</b>	216504450				
1.) CORPORATION NAME: <b>Deccan International Incorporated (USED IN VA          BY:DECCAN INTERNATIONAL)</b>		DUE DATE: <b>1/31/2016</b>  SCC ID NO: <b>F1813445</b>				
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: <b>VIRGINIA PROFESSIONAL SERVICES LLC          3850 Gaskins Rd., Suite 120          Richmond, VA</b>		5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 50%;">CLASS</th> <th style="width: 50%;">AUTHORIZED</th> </tr> <tr> <td>COMMON</td> <td>1,000,000</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	1,000,000
CLASS	AUTHORIZED					
COMMON	1,000,000					
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: <b>HENRICO COUNTY</b>						
4.) STATE OR COUNTRY OF INCORPORATION: <b>CA</b>						
6.) PRINCIPAL OFFICE ADDRESS:  ADDRESS: 5935 CORNERSTONE COURT WEST SUITE 230  CITY/ST/ZIP: SAN DIEGO, CA 92121						
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.						
NAME: LATHA NAGARAJ TITLE: PRESIDENT ADDRESS: 5935 CORNERSTONE COURT WEST SUITE 230 CITY/ST/ZIP/CO: SAN DIEGO, CA 92121	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
NAME: RAJ NAGARAJ TITLE: EVP ADDRESS: 5935 CORNERSTONE COURT WEST SUITE 230 CITY/ST/ZIP/CO: SAN DIEGO, CA 92121	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.						
/s/ LATHA NAGARAJ SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	LATHA NAGARAJ, PRESIDENT PRINTED NAME AND CORPORATE TITLE	2/1/2016 DATE				
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.						