

SCC eFile	2012 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	212512007				
1.) CORPORATION NAME: Buildrite Construction Corp.		DUE DATE: 2/29/2012				
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: INCorp SERVICES INC 7288 HANOVER GREEN DR MECHANICSVILLE, VA 23111		SCC ID NO: F1814724				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: HANOVER COUNTY		5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>100,000</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	100,000
CLASS	AUTHORIZED					
COMMON	100,000					
4.) STATE OR COUNTRY OF INCORPORATION: VA						
6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 1344 EAST COBB DRIVE SUITE 6 CITY/ST/ZIP: MARIETTA, GA 30068						
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.						
NAME: BRYAN ALEXANDER TITLE: PRESIDENT ADDRESS: 1344 EAST COBB DRIVE SUITE 6 CITY/ST/ZIP/CO: MARIETTA, GA 30068	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR				
NAME: HANK LEWIS TITLE: VICE PRESIDENT ADDRESS: 1344 EAST COBB DRIVE SUITE 6 CITY/ST/ZIP/CO: MARIETTA, GA 30068	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR				
NAME: BRYAN V ALEXANDER TITLE: DIRECTOR ADDRESS: 1344 EAST COBB DRIVE SUITE 6 CITY/ST/ZIP/CO: MARIETTA, GA 30068	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.						
/s/ BRYAN ALEXANDER	BRYAN ALEXANDER, PRESIDENT	4/2/2012				
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE				
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.						