

1.) CORPORATION NAME:

**Masco Home Services, Inc.**

DUE DATE: **2/28/2011**

SCC ID NO: **F1815762**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: **B.E.**

**AUTH IN VI**

**CT CORPORATION SYSTEM**

**4701 COX RD STE 301**

**GLEN ALLEN, VA 23060-6802**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	1,000

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**HENRICO COUNTY**

4.) STATE OR COUNTRY OF INCORPORATION:

**DE**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 2339 BEVILLE ROAD

CITY/ST/ZIP: DAYTONA BEACH, FL 32119-

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: LARRY J LASETER  
TITLE: PRESIDENT  
ADDRESS: 2339 BEVILLE ROAD  
CITY/ST/ZIP/CO: DAYTONA BEACH, FL 32119-

OFFICER

DIRECTOR

NAME: JERRY W MOLLIE  
TITLE: VICE PRESIDENT  
ADDRESS: 21001 VAN BORN ROAD  
CITY/ST/ZIP/CO: TAYLOR, MI 48180-

OFFICER

DIRECTOR

NAME: JOHN G SZNEWAJS  
TITLE: VP, TREASURER  
ADDRESS: 21001 VAN BORN ROAD  
CITY/ST/ZIP/CO: TAYLOR, MI 48180-

OFFICER

DIRECTOR

NAME: GREGORY D WITTROCK  
TITLE: SEC/VP/DIREC  
ADDRESS: 21001 VAN BORN ROAD  
CITY/ST/ZIP/CO: TAYLOR, MI 48180-

OFFICER

DIRECTOR

NAME: LAWRENCE F LEAMAN  
TITLE: VICE PRESIDENT  
ADDRESS: 21001 VAN BORN ROAD  
CITY/ST/ZIP/CO: TAYLOR, MI 48180-

OFFICER

DIRECTOR

NAME: ADELE RING TITLE: VICE PRESIDENT ADDRESS: 2339 BEVILLE ROAD CITY/ST/ZIP/CO: DAYTONA BEACH, FL 32119-	<input checked="" type="checkbox"/> OFFICER <input type="checkbox"/> DIRECTOR	
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.		
/s/ JERRY W MOLLIEEN _____ SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	JERRY W MOLLIEEN, VICE _____ PRESIDENT PRINTED NAME AND CORPORATE TITLE	_____ 4/15/2011 DATE
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.		