

SCC eFile	2015 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	215502117						
1.) CORPORATION NAME: Dennis K. Burke Inc.		DUE DATE: 2/28/2015						
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: CORPORATION SERVICE COMPANY Bank of America Center, 16th Floor 1111 East Main Street		SCC ID NO: F1816307						
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: RICHMOND CITY		5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 50%;">CLASS</th> <th style="width: 50%;">AUTHORIZED</th> </tr> </thead> <tbody> <tr> <td>COMV</td> <td style="text-align: center;">100</td> </tr> <tr> <td>COMNV</td> <td style="text-align: center;">9,900</td> </tr> </tbody> </table>	CLASS	AUTHORIZED	COMV	100	COMNV	9,900
CLASS	AUTHORIZED							
COMV	100							
COMNV	9,900							
4.) STATE OR COUNTRY OF INCORPORATION: MA								
6.) PRINCIPAL OFFICE ADDRESS: <div style="text-align: center;"> ADDRESS: 284 EASTERN AVE PO BOX 6069 CITY/ST/ZIP: CHELSEA, MA 02150 </div>								
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.								
NAME: EDMUND F BURKE JR TITLE: PRESIDENT ADDRESS: 54 WILLIAMS ST CITY/ST/ZIP/CO: QUINCY, MA 02171	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR						
NAME: EDMUND F BURKE TITLE: TREAS/SEC ADDRESS: 3061 LAUREL RIDGE CT CITY/ST/ZIP/CO: BONITA SPRINGS, FL 34134	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR						
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.								
/s/ EDMUND F BURKE SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	EDMUND F BURKE, TREAS/SEC PRINTED NAME AND CORPORATE TITLE	1/9/2015 DATE						
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.								