

SCC eFile

2016 ANNUAL REPORT  
COMMONWEALTH OF VIRGINIA  
STATE CORPORATION COMMISSION

216510363

1.) CORPORATION NAME:

**GRL Engineers, Inc.**

DUE DATE: **3/31/2016**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**CORPORATION SERVICE COMPANY  
BANK OF AMERICA CENTER, 16TH FLOOR  
1111 EAST MAIN STREET**

SCC ID NO: **F1817040**

**RICHMOND, VA**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	1,000

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**RICHMOND CITY**

4.) STATE OR COUNTRY OF INCORPORATION:

**OH**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 30725 AURORA ROAD

CITY/ST/ZIP: CLEVELAND, OH 44139

7.) DIRECTORS AND PRINCIPAL OFFICERS:

All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: PATRICK J HANNIGAN  
TITLE: PRESIDENT  
ADDRESS: 30725 AURORA ROAD  
CITY/ST/ZIP/CO: CLEVELAND, OH 44139

OFFICER

DIRECTOR

NAME: MOHAMAD HUSSEIN  
TITLE: VICE PRESIDENT  
ADDRESS: 8000 S ORANGE AVE SUITE 225  
CITY/ST/ZIP/CO: ORLANDO, FL 32809

OFFICER

DIRECTOR

NAME: GEORGE PISCSALKO  
TITLE: VICE PRESIDENT  
ADDRESS: 30725 AURORA ROAD  
CITY/ST/ZIP/CO: CLEVELAND, OH 44139

OFFICER

DIRECTOR

NAME: CAMILO ALVAREZ  
TITLE: VICE PRESIDENT  
ADDRESS: 516 CRANE BLVD.  
CITY/ST/ZIP/CO: LOS ANGELES, CA 90065

OFFICER

DIRECTOR

NAME: C. MICHAEL MORGANO  
TITLE: VICE PRESIDENT  
ADDRESS: 30725 AURORA ROAD  
CITY/ST/ZIP/CO: CLEVELAND, OH 44139

OFFICER

DIRECTOR

NAME: BRENT R ROBINSON  
TITLE: VICE PRESIDENT  
ADDRESS: 30725 AURORA ROAD  
CITY/ST/ZIP/CO: CLEVELAND, OH 44139

OFFICER

DIRECTOR

NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	SCOTT D WEBSTER VICE PRESIDENT 9912 COLVARD CIRCLE CHARLOTTE, NC 28269	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
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NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	ADRIAN RAUSCHE TREASURER 30725 AURORA ROAD CLEVELAND, OH 44139	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
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NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	RYAN ALLIN SECRETARY 30725 AURORA ROAD CLEVELAND, OH 44139	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
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I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ RYAN ALLIN	RYAN ALLIN, SECRETARY	3/22/2016
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.