

SCC eFile  
(6/10)

2012 ANNUAL REPORT  
COMMONWEALTH OF VIRGINIA  
STATE CORPORATION COMMISSION

212508012

1.) CORPORATION NAME:

**COLLABERA SOLUTIONS PRIVATE LIMITED**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: **B.E.**

**AUTH IN VI**

**CORPORATION SERVICE COMPANY**

**Bank of America Center, 16th Floor**

**1111 East Main Street**

**RICHMOND, VA 23219**

DUE DATE: **3/31/2012**

SCC ID NO: **F1817255**

5.) STOCK INFORMATION

| CLASS  | AUTHORIZED  |
|--------|-------------|
| COMMON | 217,250,000 |
| PREFER | 327,500     |

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**RICHMOND CITY**

4.) STATE OR COUNTRY OF INCORPORATION:

**FN**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 25 AIRPORT ROAD

CITY/ST/ZIP: MORRISTOWN, NJ 07960-

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: MOHAN SEKHAR  
TITLE: PRESIDENT  
ADDRESS: 31 GRAPE GARDEN, 17 H MAIN, KORMANGALA 6TH BL  
BANGALORE,,560095,INDIA  
CITY/ST/ZIP/CO: , -,  
 OFFICER  DIRECTOR

NAME: SANTHOSH RAJA  
TITLE: SECRETARY  
ADDRESS: 5TH FL 4A BLOCK, ECO SPACE CAMPUS, BELLANDURE  
BANGALORE,,560037,INDIA  
CITY/ST/ZIP/CO: , -,  
 OFFICER  DIRECTOR

NAME: LAKSHMINARAYANAN N  
TITLE: OFFICER  
ADDRESS: 5TH FL 4A BLOCK ECO SPACE CAMPUS BELLANDUR  
BANGALORE,,560037,INDIA  
CITY/ST/ZIP/CO: , -,  
 OFFICER  DIRECTOR

NAME: LALIT SHARMA  
TITLE: OFFICER  
ADDRESS: 25 AIRPORT RD  
CITY/ST/ZIP/CO: MORRISTOWN, NJ 07960-  
 OFFICER  DIRECTOR

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ SANTHOSH RAJA

SIGNATURE OF DIRECTOR/OFFICER  
LISTED IN THIS REPORT

SANTHOSH RAJA, SECRETARY

PRINTED NAME AND CORPORATE  
TITLE

3/5/2012

DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.