

SCC eFile	2014 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	214516573
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1.) CORPORATION NAME: Public Risk Underwriters of the Northwest, Inc.	DUE DATE: 3/31/2014				
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: CT CORPORATION SYSTEM 4701 COX ROAD, SUITE 285 GLEN ALLEN, VA	SCC ID NO: F1817495				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: HENRICO COUNTY	5.) STOCK INFORMATION <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;">CLASS</td> <td style="width:50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>100</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	100
CLASS	AUTHORIZED				
COMMON	100				
4.) STATE OR COUNTRY OF INCORPORATION: WA					

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 451 DIAMOND DR

CITY/ST/ZIP: EPHRATA, WA 98823

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
NAME: SAM R BOONE JR			
TITLE: PRESIDENT			
ADDRESS: 220 S RIDGEWOOD AVE			
CITY/ST/ZIP/CO: DAYTONA BEACH, FL 32114			

	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR	
NAME: JAMES L CHERF			
TITLE: VICE PRESIDENT			
ADDRESS: 451 DIAMOND DR			
CITY/ST/ZIP/CO: EPHRATA, WA 98823			

	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR	
NAME: LAUREL L GRAMMIG			
TITLE: VP/SEC			
ADDRESS: 655 N FRANKLIN ST STE 1900			
CITY/ST/ZIP/CO: TAMPA, FL 33602			

	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR	
NAME: ANDY WATTS			
TITLE: VICE PRESIDENT			
ADDRESS: 220 S RIDGEWOOD AVE			
CITY/ST/ZIP/CO: DAYTONA BEACH, FL 32114			

	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR	
NAME: RICHARD M SOTHEN			
TITLE: TREASURER			
ADDRESS: 451 DIAMOND DRIVE			
CITY/ST/ZIP/CO: EPHRATA, WA 98823			

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ LAUREL L GRAMMIG	LAUREL L GRAMMIG, VP/SEC	3/28/2014
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.