

SCC eFile	2014 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	214514227				
1.) CORPORATION NAME: Aldebaran Group, Inc.		DUE DATE: 3/31/2014				
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: UNITED STATES CORPORATION AGENTS INC 4870 SADLER RD STE 300 GLEN ALLEN, VA		SCC ID NO: F1818113				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: HENRICO COUNTY		5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>1,000</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	1,000
CLASS	AUTHORIZED					
COMMON	1,000					
4.) STATE OR COUNTRY OF INCORPORATION: DE						
6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 1776 I STREET NW SUITE 900 CITY/ST/ZIP: WASHINGTON, DC 20006						
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.						
NAME: ROBERT E KINNELL TITLE: PRESIDENT ADDRESS: 2607 GALESHEAD DRIVE CITY/ST/ZIP/CO: UPPER MALBORO, MD 20774	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
NAME: CHARLES K SPEER TITLE: VICE PRESIDENT ADDRESS: 2726 BERRYLAND DRIVE CITY/ST/ZIP/CO: OAKTON, VA 22124	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
NAME: ALAN D CURRIN TITLE: SECRETARY ADDRESS: 203 MCHENRY ST CITY/ST/ZIP/CO: VIENNA, VA 22180	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR				
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.						
/s/ CHARLES K SPEER	CHARLES K SPEER, VICE PRESIDENT	3/18/2014				
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE				
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.						