

1.) CORPORATION NAME: Invent Now, Inc.	DUE DATE: 3/31/2012
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: CT CORPORATION SYSTEM 4701 COX RD STE 301 GLEN ALLEN, VA 23060-6802	SCC ID NO: F1818717
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: HENRICO COUNTY	5.) STOCK INFORMATION CLASS <input type="text"/> AUTHORIZED <input type="text"/>
4.) STATE OR COUNTRY OF INCORPORATION: VA	

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 3701 HIGHLAND PARK NW
CITY/ST/ZIP: NORTH CANTON, OH 44720

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: DAVID G FINK TITLE: PRESIDENT ADDRESS: 3701 HIGHLAND PARK NW CITY/ST/ZIP/CO: NORTH CANTON, OH 44720	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR	
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NAME: DAVID CLARE TITLE: SECRETARY ADDRESS: 3701 HIGHLAND PARK NW CITY/ST/ZIP/CO: NORTH CANTON, OH 44720	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR	
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NAME: STANLEY L APPLE TITLE: TREASURER ADDRESS: 1540 WEST MARKET ST CITY/ST/ZIP/CO: AKRON, OH 44313	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR	
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NAME: RHONDA L CAMPBELL TITLE: ASST TREASURER ADDRESS: 3701 HIGHLAND PARK NW CITY/ST/ZIP/CO: NORTH CANTON, OH 44720	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR	
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NAME: ROBERT W BRIGGS TITLE: CHAIRMAN ADDRESS: 277 EAST MILL ST. CITY/ST/ZIP/CO: AKRON, OH 44308	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
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I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ RHONDA L CAMPBELL SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	RHONDA L CAMPBELL, ASST TREASURER PRINTED NAME AND CORPORATE TITLE	3/29/2012 DATE
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It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.