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| 1.) CORPORATION NAME: Invent Now, Inc. | DUE DATE: 3/31/2014 |
| 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: CT CORPORATION SYSTEM 4701 COX ROAD, SUITE 285 GLEN ALLEN, VA | SCC ID NO: F1818717 |
| 3.) CITY OR COUNTY OF VA REGISTERED OFFICE: HENRICO COUNTY | 5.) STOCK INFORMATION CLASS <input type="text"/> AUTHORIZED <input type="text"/> |
| 4.) STATE OR COUNTRY OF INCORPORATION: OH | |

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 3701 HIGHLAND PARK NW

CITY/ST/ZIP: NORTH CANTON, OH 44720

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

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|-------------------------------------|-------------------------------------|---------|--------------------------|----------|
| NAME: MICHAEL J OISTER | <input checked="" type="checkbox"/> | OFFICER | <input type="checkbox"/> | DIRECTOR |
| TITLE: PRESIDENT | | | | |
| ADDRESS: 3701 HIGHLAND PARK NW | | | | |
| CITY/ST/ZIP/CO: N. CANTON, OH 44720 | | | | |

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|---------------------------------|-------------------------------------|---------|--------------------------|----------|
| NAME: STANLEY L APPLE | <input checked="" type="checkbox"/> | OFFICER | <input type="checkbox"/> | DIRECTOR |
| TITLE: TREASURER | | | | |
| ADDRESS: 1540 WEST MARKET ST | | | | |
| CITY/ST/ZIP/CO: AKRON, OH 44313 | | | | |

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|--|-------------------------------------|---------|--------------------------|----------|
| NAME: RHONDA L CAMPBELL | <input checked="" type="checkbox"/> | OFFICER | <input type="checkbox"/> | DIRECTOR |
| TITLE: ASST TREASURER | | | | |
| ADDRESS: 3701 HIGHLAND PARK NW | | | | |
| CITY/ST/ZIP/CO: NORTH CANTON, OH 44720 | | | | |

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|--|--------------------------|---------|-------------------------------------|----------|
| NAME: ROBERT W BRIGGS | <input type="checkbox"/> | OFFICER | <input checked="" type="checkbox"/> | DIRECTOR |
| TITLE: CHAIRMAN | | | | |
| ADDRESS: 3800 Embassy Parkway Suite 300 | | | | |
| CITY/ST/ZIP/CO: AKRON, OH 44333 | | | | |

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|--|-------------------------------------|---------|--------------------------|----------|
| NAME: MAGGIE C. PETRUSH | <input checked="" type="checkbox"/> | OFFICER | <input type="checkbox"/> | DIRECTOR |
| TITLE: SECRETARY | | | | |
| ADDRESS: 3701 HIGHLAND PARK NW | | | | |
| CITY/ST/ZIP/CO: NORTH CANTON, OH 44720 | | | | |

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

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| /s/ RHONDA L CAMPBELL | RHONDA L CAMPBELL, ASST TREASURER | 2/28/2014 |
| SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | PRINTED NAME AND CORPORATE TITLE | DATE |

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.