

<b>SCC eFile</b>	<b>2012 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION</b>	212511120				
1.) CORPORATION NAME: <b>U. S. Polymers, Inc.</b>		DUE DATE: <b>3/31/2012</b>				
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: <b>CT CORPORATION SYSTEM 4701 COX RD STE 301 GLEN ALLEN, VA 23060</b>		SCC ID NO: <b>F1819756</b>				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: <b>HENRICO COUNTY</b>		5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>1,000</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	1,000
CLASS	AUTHORIZED					
COMMON	1,000					
4.) STATE OR COUNTRY OF INCORPORATION: <b>VA</b>						
6.) PRINCIPAL OFFICE ADDRESS:  ADDRESS: 4330 Chesapeake Drive CITY/ST/ZIP: Charlotte, NC 28216						
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.						
NAME: LEIGH GUIN TITLE: VP, GEN MGR ADDRESS: 10930 DARRACOTT ROAD CITY/ST/ZIP/CO: ABERDEEN, MS 39730	<input checked="" type="checkbox"/>	OFFICER <input type="checkbox"/> DIRECTOR				
NAME: ANDREA GUGIELMI TITLE: SECRETARY ADDRESS: VIA L GALVANI 40ZI SANDRIGO ITALY CITY/ST/ZIP/CO: , , FN	<input checked="" type="checkbox"/>	OFFICER <input type="checkbox"/> DIRECTOR				
NAME: ROBERTO TONIOLO TITLE: DIRECTOR ADDRESS: VIA L GALVANI 40ZI SANDRIGO ITALY CITY/ST/ZIP/CO: , , FN	<input type="checkbox"/>	OFFICER <input checked="" type="checkbox"/> DIRECTOR				
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.						
/s/ LEIGH GUIN	LEIGH GUIN, VP, GEN MGR	3/28/2012				
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE				
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.						