

SCC eFile

**2013 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION**

213506575

1.) CORPORATION NAME:

Quik Lend, Inc.

DUE DATE: **3/31/2013**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**CORPORATION SERVICE COMPANY
Bank of America Center, 16th Floor
1111 East Main Street**

SCC ID NO: **F1819921**

RICHMOND, VA 23219

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	3,020
PREFER	980

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

RICHMOND CITY

4.) STATE OR COUNTRY OF INCORPORATION:

DE

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 1855 EXECUTIVE PARK DRIVE

CITY/ST/ZIP: CLEVELAND, TN 37312

7.) DIRECTORS AND PRINCIPAL OFFICERS:

All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	MANUEL MARRERO	
TITLE:	PRESIDENT	
ADDRESS:	39 EAST UNION STREET	
CITY/ST/ZIP/CO:	PASADENA, CA 91103	

	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	MARC PEREZ	
TITLE:	SECRETARY	
ADDRESS:	39 EAST UNION STREET	
CITY/ST/ZIP/CO:	PASADENA, CA 91103	

	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	RONALD F VALENTA	
TITLE:	DIRECTOR	
ADDRESS:	39 EAST UNION STREET	
CITY/ST/ZIP/CO:	PASADENA, CA 91103	

	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	Michael Brandon	
TITLE:	TREASURER	
ADDRESS:	1855 Executive Park Drive	
CITY/ST/ZIP/CO:	Cleveland, TN 37312	

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ MANUEL MARRERO	MANUEL MARRERO, PRESIDENT	2/7/2013
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.