

SCC eFile

2015 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

215507588

1.) CORPORATION NAME:

CRITTENDEN CONSTRUCTION CO., INC.

DUE DATE: **3/31/2015**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**NATIONAL REGISTERED AGENTS, INC.
4701 COX ROAD, SUITE 285
GLEN ALLEN, VA**

SCC ID NO: **F1820044**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	20,000

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

HENRICO COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

MI

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 1030 DEVERE DRIVE

CITY/ST/ZIP: ALPENA, MI 49707

7.) DIRECTORS AND PRINCIPAL OFFICERS:

All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

		<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	BRUCE CRITTENDEN		
TITLE:	PRESIDENT		
ADDRESS:	1030 DEVERE DRIVE		
CITY/ST/ZIP/CO:	ALPENA, MI 49707		

		<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	SUSAN CRITTENDEN		
TITLE:	VICE PRESIDENT		
ADDRESS:	1030 DEVERE DRIVE		
CITY/ST/ZIP/CO:	ALPENA, MI 49707		

		<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	CRYSTAL PARRIS		
TITLE:	SECRETARY		
ADDRESS:	1030 DEVERE DRIVE		
CITY/ST/ZIP/CO:	ALPENA, MI 49707		

		<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	JENNA OLIVER		
TITLE:	TREA		
ADDRESS:	1030 DEVERE DRIVE		
CITY/ST/ZIP/CO:	ALPENA, MI 49707		

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ BRUCE CRITTENDEN	BRUCE CRITTENDEN,	2/26/2015
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRESIDENT PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.