

1.) CORPORATION NAME:

GARY D. NELSON ASSOCIATES, INC.

DUE DATE: **5/31/2012**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**NATIONAL CORPORATE RESEARCH LTD
250 BROWNS HILL CT
MIDLOTHIAN, VA 23114**

SCC ID NO: **F1823725**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMA	16
COMB	7,484

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

CHESTERFIELD COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

CA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 19080 LOMITA AVE

CITY/ST/ZIP: SONOMA, CA 95476

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

<p>NAME: Craig NELSON TITLE: PRESIDENT ADDRESS: 19080 LOMITA AVE CITY/ST/ZIP/CO: SONOMA, CA 95476</p>	<input checked="" type="checkbox"/> OFFICER <input type="checkbox"/> DIRECTOR
<p>NAME: Michael Bowcut TITLE: CFO/TREASURER ADDRESS: 19080 LOMITA AVE CITY/ST/ZIP/CO: SONOMA, CA 95476</p>	<input checked="" type="checkbox"/> OFFICER <input type="checkbox"/> DIRECTOR
<p>NAME: MARCIA NELSON TITLE: SECRETARY ADDRESS: 19080 LOMITA AVE CITY/ST/ZIP/CO: SONOMA, CA 95476</p>	<input checked="" type="checkbox"/> OFFICER <input type="checkbox"/> DIRECTOR
<p>NAME: JOHN BRADY TITLE: DIRECTOR ADDRESS: 3555 WHITE ALDER CITY/ST/ZIP/CO: SONOMA, CA 95476</p>	<input type="checkbox"/> OFFICER <input checked="" type="checkbox"/> DIRECTOR
<p>NAME: Chase NELSON TITLE: DIRECTOR ADDRESS: 19080 LOMITA AVE CITY/ST/ZIP/CO: SONOMA, CA 95476</p>	<input type="checkbox"/> OFFICER <input checked="" type="checkbox"/> DIRECTOR
<p>NAME: Ned Bulkley TITLE: DIRECTOR ADDRESS: 17023 Summer Meadow Lane CITY/ST/ZIP/CO: Sonoma, CA 95476</p>	<input type="checkbox"/> OFFICER <input checked="" type="checkbox"/> DIRECTOR

NAME: Gary Cornick TITLE: DIRECTOR ADDRESS: 1400 Paullus Drive CITY/ST/ZIP/CO: Hollister, CA 95023	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
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NAME: Monty Houdeshell TITLE: DIRECTOR ADDRESS: 30841 Hunt Club Drive CITY/ST/ZIP/CO: San Juan Capistrano, CA 92675	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
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I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ Craig NELSON	Craig NELSON, PRESIDENT	5/16/2012
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.