

SCC eFile

2013 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

213518736

1.) CORPORATION NAME:

First Vehicle Services, Inc.

DUE DATE: **5/31/2013**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**CT CORPORATION SYSTEM
4701 COX RD STE 301
GLEN ALLEN, VA**

SCC ID NO: **F1823832**

5.) STOCK INFORMATION

CLASS AUTHORIZED

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

HENRICO COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

DE

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 600 Vine Street
Suite 1400

CITY/ST/ZIP: Cincinnati, OH 45202

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

		<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	Bradley Thomas		
TITLE:	PRESIDENT		
ADDRESS:	600 Vine Street Suite 1400		
CITY/ST/ZIP/CO:	Cincinnati, OH 45202		

		<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	Mike Sims		
TITLE:	TREASURER		
ADDRESS:	600 Vine Street Suite 1400		
CITY/ST/ZIP/CO:	Cincinnati, OH 45202		

		<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	Bruce J. Rasch		
TITLE:	SECRETARY		
ADDRESS:	600 Vine Street Suite 1400		
CITY/ST/ZIP/CO:	Cincinnati, OH 45202		

		<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	Christian Gartner		
TITLE:	VICE PRESIDENT		
ADDRESS:	600 Vine Street Suite 1400		
CITY/ST/ZIP/CO:	Cincinnati, OH 45202		

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ Bradley Thomas	Bradley Thomas, PRESIDENT	4/20/2013
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.