

1.) CORPORATION NAME:

Dlorah, Inc.

DUE DATE: **6/30/2011**

SCC ID NO: **F1826926**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: **B.E.**

AUTH IN VI

CT CORPORATION SYSTEM

4701 COX RD STE 301

GLEN ALLEN, VA 23060-6802

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	100,000

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

HENRICO COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

SD

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 5301 S HIGHWAY 16 SUITE 200

CITY/ST/ZIP: RAPID CITY, SD 57701-

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: DR SAMUEL D KERR
TITLE: SECRETARY
ADDRESS: 5301 S HIGHWAY 16 SUITE 200
CITY/ST/ZIP/CO: RAPID CITY, SD 57701-

OFFICER

DIRECTOR

NAME: RONALD SHAPE
TITLE: CEO
ADDRESS: 5301 S HIGHWAY 16 SUITE 200
CITY/ST/ZIP/CO: RAPID CITY, SD 57701-

OFFICER

DIRECTOR

NAME: ROBERT BUCKINGHAM
TITLE: DIRECTOR
ADDRESS: 5301 S HIGHWAY 16 SUITE 200
CITY/ST/ZIP/CO: RAPID CITY, SD 57701-

OFFICER

DIRECTOR

NAME: JERRY GALLENTE
TITLE: DIRECTOR
ADDRESS: 5301 S HIGHWAY 16 SUITE 200
CITY/ST/ZIP/CO: RAPID CITY, SD 57701-

OFFICER

DIRECTOR

NAME: DAVID WARNOCK
TITLE: DIRECTOR
ADDRESS: 500 E PRATT STREET
SUITE 200
CITY/ST/ZIP/CO: BALTIMORE, MD 21202-

OFFICER

DIRECTOR

NAME:	JERRY L. GALLETINE	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	PRESIDENT		
ADDRESS:	13041 TIMBER LANE		
CITY/ST/ZIP/CO:	RAPID CITY, SD 57702-		

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

<u>/s/ DR SAMUEL D KERR</u>	<u>DR SAMUEL D KERR,</u>	<u>5/6/2011</u>
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	SECRETARY PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.