

1.) CORPORATION NAME: SHI International Corp.	DUE DATE: 7/31/2015				
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: MICHAEL SAMPSON 11180 SUNRISE VALLEY DR STE 210 RESTON, VA	SCC ID NO: F1829987				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: HENRICO COUNTY	5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>10,000</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	10,000
CLASS	AUTHORIZED				
COMMON	10,000				
4.) STATE OR COUNTRY OF INCORPORATION: NJ					

6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 290 DAVIDSON AVE. CITY/ST/ZIP: SOMERSET, NJ 08873	
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7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: THAI LEE TITLE: PRESIDENT ADDRESS: 290 DAVIDSON AVENUE CITY/ST/ZIP/CO: SOMERSET, NJ 08873	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR	
NAME: LEO KOGUAN TITLE: CHAIRMAN ADDRESS: 290 DAVIDSON AVE. CITY/ST/ZIP/CO: SOMERSET, NJ 08873	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR	
NAME: PAUL NG TITLE: SECRETARY ADDRESS: 290 DAVIDSON AVE. CITY/ST/ZIP/CO: SOMERSET, NJ 08873	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR	
NAME: MICHAEL SAMPSON TITLE: DIRECTOR ADDRESS: 11180 SUNRISE VALLEY DR_SUITE 210 CITY/ST/ZIP/CO: RESTON, VA 20191	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ THAI LEE	THAI LEE, PRESIDENT	8/19/2015
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.