

SCC eFile  
(6/10)

2011 ANNUAL REPORT  
COMMONWEALTH OF VIRGINIA  
STATE CORPORATION COMMISSION

211518627

1.) CORPORATION NAME:

**Electrical Service Providers, Inc.**

DUE DATE: **7/31/2011**

SCC ID NO: **F1830852**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: **B.E.**

**AUTH IN VI**

**INCorp SERVICES INC**

**7288 HANOVER GREEN DR**

**MECHANICSVILLE, VA 23111**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	100,000

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**HANOVER COUNTY**

4.) STATE OR COUNTRY OF INCORPORATION:

**NC**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: PO BOX 25

CITY/ST/ZIP: ALAMANCE, NC 27201-

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: ANTHONY B HELTON  
TITLE: PRESIDENT  
ADDRESS: 3436 KIMESVILLE RD  
CITY/ST/ZIP/CO: BURLINGTON, NC 27215-

OFFICER

DIRECTOR

NAME: JOAN H HELTON  
TITLE: VICE PRESIDENT  
ADDRESS: 3436 KIMESVILLE RD PO BOX 25  
CITY/ST/ZIP/CO: ALAMANCE, NC 27201-

OFFICER

DIRECTOR

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ JOAN H HELTON

SIGNATURE OF DIRECTOR/OFFICER  
LISTED IN THIS REPORT

JOAN H HELTON, VICE

PRESIDENT  
PRINTED NAME AND CORPORATE  
TITLE

8/19/2011

DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.