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| SCC eFile | 2015 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION | 215522722 | | | | |
| 1.) CORPORATION NAME: JOHN McCRACKEN & ASSOCIATES, INC. | | DUE DATE: 7/31/2015 | | | | |
| 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: INCORP SERVICES INC 7288 HANOVER GREEN DR MECHANICSVILLE, VA | | SCC ID NO: F1831413 | | | | |
| 3.) CITY OR COUNTY OF VA REGISTERED OFFICE: HANOVER COUNTY | | 5.) STOCK INFORMATION | | | | |
| 4.) STATE OR COUNTRY OF INCORPORATION: NC | | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>5,000</td> </tr> </table> | CLASS | AUTHORIZED | COMMON | 5,000 |
| CLASS | AUTHORIZED | | | | | |
| COMMON | 5,000 | | | | | |
| 6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 703 GREEN VALLEY ROAD SUITE 102 CITY/ST/ZIP: GREENSBORO, NC 27408 | | | | | | |
| 7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer. | | | | | | |
| NAME: JOHN M MCCRACKEN TITLE: PRESIDENT ADDRESS: 703 GREEN VALLEY RD SUITE 102 CITY/ST/ZIP/CO: GREENSBORO, NC 27408 | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR | | | | |
| NAME: BEVERLY MCCRACKEN TITLE: SECRETARY ADDRESS: 703 GREEN VALLEY RD SUITE 102 CITY/ST/ZIP/CO: GREENSBORO, NC 27408 | <input type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR | | | | |
| I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT. | | | | | | |
| <u>/s/ JOHN M MCCRACKEN</u> SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | <u>JOHN M MCCRACKEN, PRESIDENT</u> PRINTED NAME AND CORPORATE TITLE | <u>6/11/2015</u> DATE | | | | |
| It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing. | | | | | | |