

1.) CORPORATION NAME: Chas. M. Moore Insurance Agency, Incorporated 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: JOHN V ROBINSON 7102 THREE CHOPT RD RICHMOND, VA 23226 3.) CITY OR COUNTY OF VA REGISTERED OFFICE: HENRICO COUNTY 4.) STATE OR COUNTRY OF INCORPORATION: KY	DUE DATE: 7/31/2012 SCC ID NO: F1832395 5.) STOCK INFORMATION <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;">CLASS</td> <td style="width:50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>2,000</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	2,000
CLASS	AUTHORIZED				
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6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 1007 STATE ST
CITY/ST/ZIP: BOWLING GREEN, KY 42101

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: WILLIAM THOMAS ADAMS JR TITLE: PRESIDENT ADDRESS: 809 CULPEPER CITY/ST/ZIP/CO: BOWLING GREEN, KY 42103	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
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NAME: CHARLES MOORE ADAMS TITLE: VICE PRESIDENT ADDRESS: 1302 SHEFFIELD CT CITY/ST/ZIP/CO: BOWLING GREEN, KY 42103	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
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NAME: FELTON ADAMS III TITLE: SECRETARY ADDRESS: 1608 SEMINOLE CITY/ST/ZIP/CO: BOWLING GREEN, KY 42103	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
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I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ WILLIAM THOMAS ADAMS JR SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	WILLIAM THOMAS ADAMS JR, PRESIDENT PRINTED NAME AND CORPORATE TITLE	7/3/2012 DATE
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It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.