

SCC eFile

2013 ANNUAL REPORT  
COMMONWEALTH OF VIRGINIA  
STATE CORPORATION COMMISSION

213532921

1.) CORPORATION NAME:

**West Interactive Corporation II**

DUE DATE: **8/31/2013**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**CORPORATION SERVICE COMPANY  
Bank of America Center, 16th Floor  
1111 East Main Street**

SCC ID NO: **F1833120**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	10,000

**RICHMOND, VA**

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**RICHMOND CITY**

4.) STATE OR COUNTRY OF INCORPORATION:

**DE**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 11808 MIRACLE HILLS DR

CITY/ST/ZIP: OMAHA, NE 68154

7.) DIRECTORS AND PRINCIPAL OFFICERS:

All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: JON R HANSON  OFFICER  DIRECTOR  
 TITLE: PRESIDENT  
 ADDRESS: 11808 MIRACLE HILLS DR  
 CITY/ST/ZIP/CO: OMAHA, NE 68154

NAME: PAUL M MENDLIK  OFFICER  DIRECTOR  
 TITLE: CFO/TREAS  
 ADDRESS: 11808 MIRACLE HILLS DR  
 CITY/ST/ZIP/CO: OMAHA, NE 68154

NAME: NANCEE R BERGER  OFFICER  DIRECTOR  
 TITLE: COO  
 ADDRESS: 11808 MIRACLE HILLS DR  
 CITY/ST/ZIP/CO: OMAHA, NE 68154

NAME: STEVEN M STANGL  OFFICER  DIRECTOR  
 TITLE: CEO  
 ADDRESS: 11808 MIRACLE HILLS DR  
 CITY/ST/ZIP/CO: OMAHA, NE 68154

NAME: DAVID C MUSSMAN  OFFICER  DIRECTOR  
 TITLE: SECRETARY  
 ADDRESS: 11808 MIRACLE HILLS DRIVE  
 CITY/ST/ZIP/CO: OMAHA, NE 68154

NAME: THOMAS B BARKER  OFFICER  DIRECTOR  
 TITLE: DIRECTOR  
 ADDRESS: 11808 MIRACLE HILLS DR  
 CITY/ST/ZIP/CO: OMAHA, NE 68154

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ PAUL M MENDLIK	PAUL M MENDLIK, CFO/TREAS	7/16/2013
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.		